

# THE NATIONAL COUNCIL OF MERIDIANITES, INC.® 55th CONVENTION MERIDIAN, MS JUNE 27 – 29, 2024

# **INFORMATION PACKET**



# **Our theme:** "When We All Get Together What a Day of Rejoicing It Will Be"

"Coming together is a beginning; keeping together is progress; working together is success. " --Henry Ford





January 5, 2024

Meridianites:



The group gathered for what became known as the National Council of Meridianites, Inc.<sup>®</sup> more than fifty years ago. When C. E. Oatis, Jr., president of the Council of Organizations, consented to hosting the first picnic June 1974 and signed a contract for the Council to become the home chapter and host the picnic every five years here in Meridian. We are enthusiastically looking forward to our homecoming June 26-29, 2024.

I am the current president of the National Council of Meridianites, Inc. The National Council of Meridianites, Inc.<sup>®</sup> will host the 55th Annual National Council of Meridianites, Inc. Convention in Meridian, June 27-29, 2024. This will be the 11<sup>th</sup> Convention held in Meridian since the convention and picnic rotated among the five regions (Southern, Eastern, Northern, Midwest and Western Regions).

Our last Convention was held in Houston, TX, June 22-26, 2022. We were scheduled to hold the convention in Seattle, WA June 24-28, 2020. Unfortunately, the outbreak of COVID led to our cancelling the 2020 picnic. As COVID lingered we did not have a 2021 convention. In Houston, TX we formed a committee to revise the Constitution and Bylaws and did away with the regions since we lost regions/chapters as membership declined in some areas. Meridian was chosen as the location for the 55<sup>th</sup> Annual National Council of Meridianites. Inc.<sup>®</sup> Convention. Our theme: "When We All Get Together, What a Day of Rejoicing It Will Be". We are looking forward to a wonderful celebration with friends and family in Meridian.

Sincerely, Denita Dean Denita Dean, NCM President



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\*SOUVENIR JOURNAL ADS DEADLINE EXTENDED FROM DECEMBER 31, 2023 TO JANUARY 31, 2024.

# NATIONAL COUNCIL OF MERIDIANITES, INC. <sup>®</sup> 55th ANNUAL CONVENTION MERIDIAN, MS June 27-29, 2024

The National Council of Meridianites, Inc. <sup>®</sup> evolved during the 1960s after several **Meridianites** reunited at the funeral of a friend in Detroit. Because the friends had not seen each other in several years, they decided to plan more gatherings in the future, which became regular events. This marks the 55<sup>th</sup> Annual National Council of Meridianites, Inc. <sup>®</sup> Convention and Picnic. This is the 11<sup>th</sup> Anniversary for Meridian as the host city. We always look forward to returning home. It's such a huge celebration of friends and family in Meridian.

## **HOTEL INFORMATION**

## HOST FACILITY

**Drury Inn & Suites Meridian,** 112 Hwy 11 and 80 North Meridian, MS 39301 (601) 483-5570 or 844-205-4673 or <u>www.druryhotels.com.</u> Hotel Amenities: Free wireless high-speed internet, microwave and refrigerators in every room, free parking/ample bus parking, swimming pool, fitness center, non-smoking rooms, up to 2 pets allowed/combined weight of 80 lbs., complimentary breakfast; evening food/beverage.

Conference Rates: King Bed Deluxe & 2 Queen Beds Deluxe:

- June 26-27, \$119.00
- June 28-29, \$139.00

For Reservations Click the link: <u>https://www.druryhotels.com/bookandstay/newreservation/?groupno=10063037</u> Hotel is not included with convention tickets. You are responsible for making your own hotel arrangements. Make your reservations early. Meridian is very busy during this time of the year.

# **OVERFLOW HOTEL: TBA, if needed**

## Some other notable hotels/motels include the following:

Hilton Garden Inn Microtel Inn & Suites Holiday Inn Express & Suites Days Inn Three-Foot Hotel Hampton Inn LaQuinta Inn & Suites Roadway Inn America's Best Value Inn Super Inn Super 8 Fairfield Inn & Suites Home2Suites by Hilton Red Roof Inn Econo Lodge Country Inn & Suites Sleep Inn & Suites Tru by Hilton Quality Inn Holiday Inn Baymont Inn Comfort Inn Mainstay Suites

# **DINING: RESTAURANTS IN MERIDIAN**

| Binkie's Restaurant        | Western Sizzlin Grill | Dickey's Barbeque Pit   | Outback           | Red Lobster    |
|----------------------------|-----------------------|-------------------------|-------------------|----------------|
| The Rustler                | Weidmann's            | Zae's Catfish & Chicken | Seafood Express   | Chillis        |
| Magnolia Café Queen City   | Cracker Barrel        | Applebee's              | Breaux Bridge     | Jean's         |
| Mom and Pop's Soul Food    | Arby's                | Hardees (2)             | Café 35           | Vic's          |
| Burger King (2)            | Captain D's           | Chicken Basket(2)       | Chick Fil-A       | P J's Coffee   |
| The Cookie Store           | Dairy Queen           | Rasing Cane's           | McDonald's (5)    | Popeye's (2)   |
| Kentucky Fried (2)         | Mr. Rogers Burger (2) | Sonic Drive Inn (2)     | Subway (7)        | Taco Bell (3)  |
| Honey Baked Ham Café       | San Marcos            | Buffalo Wild Wing       | Waffle House (4)  | Wendy's (2)    |
| China Palace               | Domino's Pizza (2)    | El Norte (2)            | Hunan Chinese     | LaFamilia      |
| Las Fuentes                | La Piñata             | Pizza Hut (2)           | Papa John's Pizza | McAlister(2)   |
| Little Caesar's (2)        | Nick & Al's Pizzeria  | New Golden China        | News              | Cater's Market |
| Country Boys Farm to Table | Diamond Jim's         | Harvest Grill           | Mugshots          | Oishi Japanese |
| Churches Chicken           | Sake Sushi            | Daily Grind             | Newk's            | Squealers BBQ  |
| Southern Fryers            | Rib Shack             | Aie's Taste of Thai     | Mia's Café        | Taco Bell      |
| BrickBrewtique             | Mstis's Mexican       | China Buffet II         | Logsn's           | Cook Out       |
| Ta Krai Thai               | OEC Japanese          | Threefoot Brewing       |                   |                |
|                            |                       |                         |                   |                |

# NATIONAL COUNCIL OF MERIDIANITES, INC.®55th ANNUAL CONVENTIONMERIDIAN, MSJune 26-29, 2024

# **REGISTRATION GUIDELINES**

We want the 2024 National Council of Meridianites, Inc.<sup>®</sup> Convention to be a momentous occasion. We are celebrating the 55<sup>th</sup> time Meridianites have been gathering. This is the 11<sup>th</sup> of the convention held in Meridian. Tickets are required for some events. The convention tickets will have 3 sections for these:

- Friday, June 28: Hospitality Night (8 p.m.-12) a DJ; dressed in theme attire
- <u>Saturday, June 29:</u> *Picnic at Highland Park* (11-4) (chicken and/or ribs, etc.; dressed in your colors, your t-shirts, or other group paraphernalia; ticket required for food)
- <u>Saturday, June 29:</u> *Grand Ball* (8 p.m.-12) (semi-formal/dressy, hors d'oeuvres and a band) held at the Copeland Center.



Member ticket **\$100.00** if you are a member of one of the NCM Chapters. Non-member tickets are **\$150.00**. TICKETS ARE AVAILABLE

- (1) From a LOCAL CHAPTER
- (2) ONLINE: <u>www.nationalcouncilof meridianites.org</u>

(3) By MONEY ORDER/CASHIER CHECK PAYABLE TO: National Council of Meridianites, Inc. <sup>(8)</sup> <u>MAIL PAYMENT TO</u>: Angela Smith, Nat. Treasurer 1702 Creekside Drive Katy, TX 77493

For additional information contact Angela at (281) 989-5052 or Angela.Smith@genon.com

# <u>General Guidelines</u>

There is open seating in the shelters at the park. Your group could rent a 20 by 20 space (NCM Member spaces are \$100.00 and Non-Member spaces are \$125.00). You are also invited to attend the *Memorial Service* for NCM Meridianites on Friday evening at 6:00 p.m. at the hotel where candles will be lit in memory of those who passed since the last picnic (no charge). Some other activities are being planned and we will update you as plans are finalized.

If you choose to join us, we will include details of your event as we publicize the Convention and Picnic. If you have questions, contact Denita Dean (202) 689-5774

All registration forms must be postmarked by **May 1, 2024**. Registration received after this deadline may be limited and convention amenities may not be available.

# Registration and Payment Information/Instructions (DEADLINE: May 1, 2024)

- Print last name, First name, and middle initial.
- Include Chapter affiliations (i.e., Metro Atlanta, Council of Organization or Non-Chapter)
- Please use the address listed for all registration material.
- DO NOT SEND CASH. Registration payment may be made by money order, certified check, OR Meridian chapter check. <u>PERSONAL CHECKS WILL NOT BE ACCEPTED.</u> NO EXCEPTIONS PLEASE!
- Registration/Tickets will be provided at the registration desk at the Drury Inn Hotel.
- No replacement or refund for misplaced tickets (see Refund Policy)



# NATIONAL COUNCIL OF MERIDIANITES, INC.<sup>®</sup> 55th ANNUAL CONVENTION MERIDIAN, MS June 27-29, 2024

# Tentative Agenda at a Glance

#### WEDNESDAY, JUNE 26, 2024

Executive Board Members Hotel Check-In Registration THURSDAY, JUNE 27, 2024

\_10:00 A.M. - 12:00 **P. M.** 

9:00 A.M. - 2:00 P.M. 2:00 P.M. - 4:00 P.M.

3:00 P.M. – until

5;00 p.m. 7:00 P.M.

#### **On-site registration/Information Center (Drury Inn)**

First Plenary Session-NCM Executive Board On-site registration/Information Center Drury Inn

#### FRIDAY, JUNE 28, 2024

| 10:00 P.M 12:00 P.M                             | On-site registration/Information Center (Drury Inn)   |
|---|---|
| 9:00 A.M. – Noon                                | ,<br>Second Plenary Session-NCM Executive Board   |
| Noon<br>12:00 – 4:00 P.M<br>1:30 P. M 3:00 P.M. | Adjournment<br>On-site registration/Information Center Drury Inn<br>NCM/JSC Scholarship Foundation Luncheon |
| 6:00 P. M7:00 P.M.                              | NCM Memorial Service  |
| 8:00 P.M. – 12:00 P. M.                         | Teen Dance (13–18 YRS.) If needed.  |
| 8:00 P. M - 12:00 Midnight.                     | Hospitality Dance (ADULTS ONLY) Cash Bar  |
|   |   |

## SATURDAY, June 29, 2024

| 9:00 A.M. – 10:30 A. M. | On Site Registration                  |
|-------------------------|---------------------------------------|
| 11:00 – A.M. –4:00 P.M. | NCM Picnic (Highland Park)            |
| 12:00                   | Noon Welcome Bandstand Highland Park  |
| 8:00 P.M. – 12:00 P. M. | Teen Dance (13 –18 YRS.) If needed.   |
| 8:00 P. M – 12:00 P.M.  | NCM Grand Ball (ADULTS ONLY) Cash Bar |

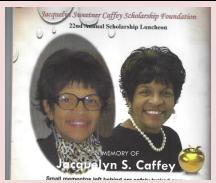
## **SUNDAY, JUNE 29, 2024**

Visit the Church of your choice with family and friends. Thank you for celebrating with us and have a safe trip home.

"Our heritage and ideals, our code and standards - the things we live by and teach our children. are preserved or diminished by how freely we exchange ideas and feelings."—Walt Disney

# Major Events <u>NCM/JSC SCHOLARSHIP FOUNDATION LUNCHEON</u>

# Friday June 28, 2024, 1:00-3:00 P.M.



The National Council of Meridianites, Inc.<sup>®</sup>/Jacquelyn Sweetner Caffey Scholarship Foundation Luncheon will be held *Friday, June 28, 2024, 1:00-3:00 p.m.* NCM/JSC Scholarship Foundation's purpose is to create through the establishment of an endowment, a permanent source of financial support for the Foundation Scholarship's Program, and a permanent recognition for the National Council of Meridianites, Inc. <sup>®</sup> and its support of education to those who excel as students in school. The foundation currently awards \$5,000.00 in scholarship(s) to the winner. More than \$50,000 has been awarded. Recipients are required to write a 500-word essay. All people attending the convention and picnic are invited and welcome to attend the

luncheon. All proceeds go to help fund the Foundation Scholarship Program. Persons making contributions of \$1000.00 will have their names displayed at the local Chapter of the Council of Organization/C.E. Oatis, Jr. Building.

Deadline for the luncheon tickets is JUNE 1, 2024. Ticket price: \$60.00. Please make your check payable to the NCM/JSC Scholarship Foundation and send to:

Leroy Caffey, Coordinator NCM/JSC Scholarship Foundation 35 Blue Cavern Street Henderson, NV 89012 Phone: (702) 558-9894 (home); FAX (702) 558-7590

# NCM MEMORIAL SERVICE

# Friday June 28, 2024, 6:00 P.M.



The *Memorial Service* will be held at the headquarters hotel, **Friday, June 28, 6:00 p.m**. A memorial speaker will give words of inspiration, a joyful noise will be made in music tribute, and the memorial candle will be lit to honor those Meridianites who have passed since the last convention. It is open to the public and is free of charge. Chapters are responsible for submitting the names of those who have passed on to the *National Memorial Chairperson, Juanita Simon*.

# HOSPITALITY GATHERING

# <u>Friday June 28, 2024 -8:00 P.M.</u>

The *Hospitality Gathering* will be held at the Drury Inn and Suites, **Friday, June 28, 2024, from 8:00 p.m. until midnight.** Friends, relatives and acquaintances can use this opportunity to renew friendships and fellowship with Meridianites from far and near. The Hospitality Night is a meet and greet, sip a libation from the cash bar, and dance the evening away. A brief intermission will include the *Annual Awards Ceremony*. A Convention Registration Ticket is required for admittance. Families, classes, and other groups are urged to gather in your colors, t-shirts, paraphernalia etc.

# NCM PICNIC

# Saturday, June 29, 2024, 11A.M.-4 P.M.

The NCM Picnic will be held at Highland Park, a 32 acres park with historic significance: the Stone Bridge, the



vintage Dentzel Carousel are listed among the Mississippi State Historical Sites and the National Register of Historic Places. The stone bridge crosses the duck pond. The bridge is near former location of the Jimmie Rodgers Memorial Museum. We are encouraging everyone to come attired in their Chapter Colors. Chicken/ribs and other down-home food will be served to



convention registration ticket holders. A variety of activities will be available: Inflatables, carousel rides, swimming, assorted music, etc.

# HIGHLAND PARK & SHELTERS

Vendors can hawk their wares VENDING (snowballs, jewelry, ethnic wear, etc.) FAMILY/CLASS REUNIONS may rent a space (20x20) that will be reserved for them during the picnic on Saturday. The National Council of Meridianites, Inc. has reserved the park for the picnic; and all use must be approved by the National Council of Meridianites, *Inc.*<sup>®</sup> *in advance*. Families/Classes/Vendors will pay the vendor fee for use of space in the park. (See vendor guidelines and contact the National Council of Meridianites, Inc.<sup>®</sup> for additional information).

# NOTE: NO INDIVIDUAL OR GROUP OF INDIVIDUALS CAN CLAIM A SHELTER FOR A PARTICULAR GROUP'S USE. IN CASE OF RAIN OR EXTREME HEAT, ANYONE IS AT **LIBERTY TO USE ANY ONE OF THE SHELTERS FOR RELIEF.** OPEN SEATING!

**Transportation will be provided to and from hotels.** Parking is available at the park but the National Council of Meridianites, Inc. will not be responsible for loss or damage to vehicles or articles left in them.

# NCM GRAND BALL

The National Council of Meridianites, Inc.<sup>®</sup> 55<sup>th</sup> Annual Convention culminates with the Grand Ball on Saturday, June 29, 8:00 p.m. –12:00 a.m. "Elegant" "splendor" "magnificent" are expressions used to describe the event that closes the Convention weekend. It is here that individuals display their finery. Step out attired in your glitz and glamour as we continue to celebrate. Come prepared to dance the night away, sip on your favorite drink or cocktail and enjoy the tasty hors d'oeuvres provided. The evening attire is semi formal/dressy.

# **ROOTS SCHOLARSHIP**

The National Council of Meridianites, Inc.<sup>®</sup> awards the *Roots Scholarships* to high school graduates. All high school graduates are eligible to apply. The recipients of this scholarship are selected by the Scholarship Committee. Preference is given to students whose families are members of an NCM chapter. Contact your chapter president or scholarship chairperson for details. The amount of the scholarship awards is usually \$1,500.00 per individual. This funding relies on donations raised throughout the year specifically for the scholarships. PLEASE PURCHASE RAFFLE TICKETS AND CONTRIBUTE TO THE ROOTS SCHOLARSHIP FUND. All contributions to the Roots Scholarship Fund are tax deductible. The award amounts are based on the funds raised and will be determined by the Executive Board. No essay is required for the Roots Scholarship, but individual applications will be scored on the response to the questions. The Roots Scholarship fund also receives \$5.00 from each registration ticket sold.



# NATIONAL COUNCIL OF MERIDIANITES, INC<sup>®</sup> 55th ANNUAL CONVENTION MERIDIAN, MS June 26-29, 2024



# 2024 SOUVENIR JOURNAL ADS

The National Council of Meridianites, Inc. will produce a souvenir journal. Please submit an ad to reminisce in years to come about the 2024 picnic in Meridian. Please join the NCM, Inc.<sup>®</sup>, as we celebrate our 55th convention. Yes, NCM is celebrating fifty-five years of gathering with family and friends. The 2024 National Convention Souvenir Journal circulation includes all of our Meridian Chapters, Delegates, spouses, guest, and youth. Not only that, it is placed in the hands of all of our corporate sponsors, partners, and VIP guest.

Our membership demographics include men, women, and youth from every stratum of our society, which includes young citizens, laborers, business, and professional people. Our membership consists of chapters from the north, east, south, and west. The NCM Convention usually attracts 4000-5000 plus to Meridian. All ads were originally due by <del>December 31, 2023</del> extended to April 15, 2024. Thank you for your patronage.

## AD PRICES

| INSIDE FRONT COVER (No charge for picture)                      | \$400.00 |
|---|----------|
| INSIDE BACK COVER PAGE (No charge for picture)                  | \$300.00 |
| BACK COVER (No charge for picture)                              | \$500.00 |
| FULL PAGE (*Picture extra; except for camera- ready page)       | \$200.00 |
| ONE HALF PAGE (*Picture extra; except for camera- ready pages)  | \$150.00 |
| ONE FOURTH PAGE (*Picture extra; except for camera ready pages) | \$100.00 |
| Business Card   | \$50.00  |
| Patron  | \$20.00  |

\*Pictures \$20 extra for each page. No extra cost for camera-ready ads.

JOURNAL SIZE: 8 1/2 by 11 PAGE paper. JOURNAL IS IN COLOR.

JOURNALS MAY BE PURCHASED ON THE NCM WEB PAGE OR BY MONEY ORDERS OR CASHIERS CHECKS, PAYABLE TO: National Council of Meridianites, Inc. MAIL <u>PAYMENTS ONLY</u> TO:

> Angela Smith, Nat. Treasurer 1702 Creekside Drive Katy, TX 77493

For additional information contact Angela at (281) 989-5052 or Angela.Smith@genon.com

\*\*All <u>AD Material/Including Pictures</u> for the Souvenir Journal <u>ONLY</u> must be submitted separately.

Email ad to:

Larita Davenport

lddavenport@aol.com

2024 Souvenir Journal purchase price is \$25.00. Souvenir Journal free with purchase of full-page ad.



# THE NATIONAL COUNCIL OF MERIDIANITES, INC.®

# 55<sup>th</sup> ANNUAL CONVENTION MERIDIAN, MS JUNE 27-29, 2024



# ADVERTISING CONTRACT for SOUVENIR JOURNAL

DATE

| You are authorized to insert (size of ad) _<br>ANNUAL NATIONAL COUNCIL OF M | pag<br>MERIDIANITES, INC.                 | ge in the Souvenir Journal to be publishe<br>®CONVENTION, to be held June 26- | ed in conjunction with the 55th<br>29, 2024, Meridian, MS |
|---|---|---|---|
| Enclosed is the sum of \$   |   |   |   |
| ADVERTISER/CHAPTER/SUPPORTE   |   |   |   |
|   |   |   |   |
| TELEPHONE NO  |   |   |   |
|   |   |   |   |
| INSIDE FRONT PAGE   | (\$400)                                   | INSIDE BACK PAGE  | (\$300)   |
| BACK COVER  | (\$500)                                   | FULL PAGE   | (\$200)   |
| HALF PAGE   | (\$150)                                   | FOURTH PAGE   | (\$100  |
| BUSINESS CARD   | (\$50)                                    | PATRON  | (\$20)  |
| All money and ads must be received as explete PLEASE MAKE CHECKS PAYABLE    |   |   |   |
| MAIL <u>PAYMENTS ONLY</u> TO:   | Angela Smit<br>1702 Creeks<br>Katy, TX 77 |   |   |
| For additional information contac   | t Angela at (281) 98                      | 89-5052 or Angela.Smith@genor   | 1.com   |
| Email ad to:  | Larita Davenport<br>Iddavenport@aol       | .com  |   |
|   | FOR OFF                                   | FICE USE ONLY   |   |
| DATE RECEIVED   | AM  | OUNT RECEIVED   |   |
| BY  | NT 4                                      | e   |   |
|   | note: Attach envelope                     | e for orders received by mail.  | 1:  |



# THE NATIONAL COUNCIL OF MERIDIANITES, INC.® 55th ANNUAL CONVENTION <u>TICKET ORDER FORM</u>



## (DEADLINE: Postmarked May 1, 2024, by mail)

### **ADULT**

## CHAPTER MEMBER TICKET......\$100.00 NON-MEMBER TICKET.....\$150.00

### **CHILDREN & YOUTH**

MEMBER YOUTH, 5-17 YEARS...... \$40.00

NON-MEMBER YOUTH, 5-17 YEARS...... \$50.00

Members should register through their local chapter. Non-members should register through the nearest chapter. Secure a registration form and send a **money order** or **cashier check** with your order. <u>NO PERSONAL CHECKS.</u> You may order tickets from the NATIONAL COUNCIL OF MERIDIANITES WEB PAGE.

| NAME    | PHONE                     |            | e-mail;  |   |
|---------|---------------------------|------------|----------|---|
| ADDRESS | (Area code)               |            | STATEZIP |   |
| (1)     | MEMBER TICKETS @ \$       | 100 = \$   |          | _ |
| (2)     | NON MEMBER TICKETS @ \$   | 150 = \$ _ |          | _ |
| (3)     | MEMBER YOUTH (5-17) @ S   | §40 = \$ _ |          |   |
| (4)     | NON-MEMBER YOUTH (5-17) @ | \$50       |          |   |

CHILDREN UNDER FIVE (5) FREE (NO TICKETS WILL BE MAILED)

| Chapter/Cashier Check Money Order GRAND TOTAL \$ |
|--|
|--|

MONEY ORDERS/CASHIER CHECKS PAYABLE TO: NATIONAL COUNCIL OF MERIDIANITES, INC. MAIL <u>PAYMENTS</u> TO:

Angela Smith, Nat. Treasurer 1702 Creekside Drive Katy, TX 77493

For additional information contact Angela at (281) 989-5052 or Angela.Smith@genon.com

**Refund Policy**: NCM Bylaws: "When a ticket is misplaced, the host region may sell the individual another ticket if a ticket is available. When a second ticket is purchased, the misplaced ticket may be returned to the National with a **post mark date not later than September 1** of the same year in order to receive a refund." A copy of the transaction should be sent to the national president by the individual.

| FOR DATE RECEIVED | OFFICE USE ONLY<br>_AMOUNT RECEIVED |
|-------------------|-------------------------------------|
| BY                | _Disposition:                       |
|                   |                                     |
|                   |                                     |

## NATIONAL COUNCIL OF MERIDIANITES, INC® **55th ANNUAL CONVENTION** MERIDIAN, MS June 26-29, 2024 **2024** Convention Ticket Order Form

# **Chapter Members Only**

<u>Please print/type names alphabetically – Order by</u> May 1, 2024

Date\_\_\_\_\_

# 

| N0. | Last Name | First Name | No. | Last Name | First Name |
|-----|-----------|------------|-----|-----------|------------|
| 1   |           |            | 26  |           |            |
| 2   |           |            | 27  |           |            |
| 3   |           |            | 28  |           |            |
| 4   |           |            | 29  |           |            |
| 5   |           |            | 30  |           |            |
| 6   |           |            | 31  |           |            |
| 7   |           |            | 32  |           |            |
| 8   |           |            | 33  |           |            |
| 9   |           |            | 34  |           |            |
| 10  |           |            | 35  |           |            |
| 11  |           |            | 36  |           |            |
| 12  |           |            | 37  |           |            |
| 13  |           |            | 38  |           |            |
| 14  |           |            | 39  |           |            |
| 15  |           |            | 40  |           |            |
| 16  |           |            | 41  |           |            |
| 17  |           |            | 42  |           |            |
| 18  |           |            | 43  |           |            |
| 19  |           |            | 44  |           |            |
| 20  |           |            | 45  |           |            |
| 21  |           |            | 46  |           |            |
| 22  |           |            | 47  |           |            |
| 23  |           |            | 48  |           |            |
| 21  |           |            | 49  |           |            |
| 25  |           |            | 50  |           |            |

## NAME MUST BE LISTED ON CHAPTER ROSTER.

## NATIONAL COUNCIL OF MERIDIANITES, INC® **55th ANNUAL CONVENTION MERIDIAN, MS** June 26-29, 2024

**2024** Convention Ticket Order Form

# Please print/type names alphabetically – Order by May 1, 2024

Chapter Name: \_\_\_\_\_ Date: \_\_\_\_\_

|     | \$150.00 per Non-Member |            |     |           |            |  |
|-----|-------------------------|------------|-----|-----------|------------|--|
| N0. | Last Name               | First Name | No. | Last Name | First Name |  |
| 1   |                         |            | 26  |           |            |  |
| 2   |                         |            | 27  |           |            |  |
| 3   |                         |            | 28  |           |            |  |
| 4   |                         |            | 29  |           |            |  |
| 5   |                         |            | 30  |           |            |  |
| 6   |                         |            | 31  |           |            |  |
| 7   |                         |            | 32  |           |            |  |
| 8   |                         |            | 33  |           |            |  |
| 9   |                         |            | 34  |           |            |  |
| 10  |                         |            | 35  |           |            |  |
| 11  |                         |            | 36  |           |            |  |
| 12  |                         |            | 37  |           |            |  |
| 13  |                         |            | 38  |           |            |  |
| 14  |                         |            | 39  |           |            |  |
| 15  |                         |            | 40  |           |            |  |
| 16  |                         |            | 41  |           |            |  |
| 17  |                         |            | 42  |           |            |  |
| 18  |                         |            | 43  |           |            |  |
| 19  |                         |            | 44  |           |            |  |
| 20  |                         |            | 45  |           |            |  |
| 21  |                         |            | 46  |           |            |  |
| 22  |                         |            | 47  |           |            |  |
| 23  |                         |            | 48  |           |            |  |
| 21  |                         |            | 49  |           |            |  |
| 25  |                         |            | 50  |           |            |  |

# \$150.00 per Non-Member

## NATIONAL COUNCIL OF MERIDIANITES, INC® **55th ANNUAL CONVENTION MERIDIAN, MS** June 26-29, 2024 **2024** Convention Ticket Order Form

Chapter Member – Children/Non-Member Children

\_- Order by May 1, 2024

Chapter Name: \_\_\_\_\_ Date: \_\_\_\_\_

| Member – Children: 5-17 \$40.00 |           |            |     | Non- Member – Chil | dren: 5-17 \$50.00 |
|---------------------------------|-----------|------------|-----|--------------------|--------------------|
| No.                             | Last Name | First Name | No. | Last Name          | First Name         |
| 1                               |           |            | 1   |                    |                    |
| 2                               |           |            | 2   |                    |                    |
| 3                               |           |            | 3   |                    |                    |
| 4                               |           |            | 4   |                    |                    |
| 5                               |           |            | 5   |                    |                    |
| 6                               |           |            | 6   |                    |                    |
| 7                               |           |            | 7   |                    |                    |
| 8                               |           |            | 8   |                    |                    |
| 9                               |           |            | 9   |                    |                    |
| 10                              |           |            | 10  |                    |                    |
| 11                              |           |            | 11  |                    |                    |
| 12                              |           |            | 12  |                    |                    |
| 13                              |           |            | 13  |                    |                    |
| 14                              |           |            | 14  |                    |                    |
| 15                              |           |            | 15  |                    |                    |
| 16                              |           |            | 16  |                    |                    |
| 17                              |           |            | 17  |                    |                    |
| 18                              |           |            | 18  |                    |                    |
| 19                              |           |            | 19  |                    |                    |
| 20                              |           |            | 20  |                    |                    |

## CHILDREN ONLY-UNDER 5 : FREE

| No. | Last Name | First Name | No. | Last Name | First Name |
|-----|-----------|------------|-----|-----------|------------|
| 1   |           |            | 6   |           |            |
| 2   |           |            | 7   |           |            |
| 3   |           |            | 8   |           |            |
| 4   |           |            | 9   |           |            |
| 5   |           |            | 10  |           |            |

| The<br>National Council             |
|-------------------------------------|
| of Meridianites, Inc.<br>Since 1967 |

| National Council of Meric | dianites, Inc. <sup>®</sup> Convention: |
|---------------------------|---|
| Meridian, MS              | June 29, 2024                           |
| (DEADLINE M               | 1 20241 1                               |



(DEADLINE: May 1, 2024 by mail)

# **\*VENDOR/ REUNION APPLICATION Highland Park**

| Vendor/Reunion Name  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Contact Person   |  |  |  |  |  |  |
| Address  |  |  |  |  |  |  |
| Phone #E-mail  |  |  |  |  |  |  |
| List specifically what is to be sold, if applicable:   |  |  |  |  |  |  |
| Snowballs/ice cream     Art work       T shirts     Jewelry  |  |  |  |  |  |  |
| Other (must specify)<br>*This form will be used for family/class reunions or groups planning to set up tents.  |  |  |  |  |  |  |
| Locations assigned on a first paid-first served basis based on date application received. Limited concessions approved. Non-<br>profits will be given preference .<br>On Park Map: Identify your choice. Not guaranteed, however |  |  |  |  |  |  |
| <b>NOTE:</b> Application <b>must include registration fee (\$100 members; \$125 non-members</b> .)   |  |  |  |  |  |  |
| MAIL <u>PAYMENTS</u> TO:<br>Angela Smith, Nat. Treasurer<br>1702 Creekside Drive<br>Katy, TX 77493   |  |  |  |  |  |  |
| For additional information contact Angela at (281) 989-5052 or Angela.Smith@genon.com  |  |  |  |  |  |  |
| AGREEMENT I have read and accept the terms in the Vendor Guidelines. Areas not covered in the Guidelines are subject to the decision of the NCM, Inc. Signature Date   |  |  |  |  |  |  |
| FOR OFFICE USE ONLY  |  |  |  |  |  |  |
| DATE RECEIVED AMOUNT RECEIVED  |  |  |  |  |  |  |
| BYLOCATION   |  |  |  |  |  |  |
| APPROVED FOR   |  |  |  |  |  |  |
| Note: Attach envelope for orders received by mail.<br>10   |  |  |  |  |  |  |

# National Council of Meridianites, Inc. Convention

Meridian, MS Highland Park June 29, 2024

## **\*VENDOR/Reunion Guidelines**

## I. CONCESSIONS/SOUVENIER

Limited space will be available for vendors on **Saturday**, **June 29**, at Highland Park for the Picnic. Vendors may sell items such as the following but **NO FOOD MAY BE SOLD**:

| Snowballs/ice cream | Artwork | Other (specify) |
|---------------------|---------|-----------------|
| T-shirts            |         | Jewelry         |

# II. **REUNIONS**

**Families and classes** may wish to hold their reunions in connection with the NCM Convention and Picnic. The National Council of Meridianites Inc. reserved the park for the picnic. **Space will be reserved** for vendors, class reunions, and family reunions that have paid the registration fees (See III below) by the May 1, 2024, deadline.

# III. COST

A fee of <u>\$100.00 members/\$125.00 non-members</u> will be charged for a space 20X20. *Electricity etc. must be requested from the Director of Parks and Recreation in Meridian, MS by June 6.* All expenses related to the above mentioned installations, and any other special equipment will be borne by the Applicant. The concession fee will not be returned if the Applicant is approved and does not participate.

# **IV. APPLICATION**

Applications must be received by May 1, 2024, along with the registration fee at The National Council of Meridianites Inc. Consideration will be given to non-profit organizations regarding vendor space. <u>Applications will be approved in the order received</u>. Vendors/Exhibitors will be notified in writing of his/her acceptance and a packet will be sent with additional information. If the vendor and/or the products are not approved, the vendor will be notified in writing and the application fee will be refunded.

# V. CANCELLATION

**No refund** of vendor/reunion fee will be made in case of rain. Vendors are encouraged to utilize tents. Cancellations and refund of the registration fee will be honored until **June 05, 2024**. After that date, no refunds will be given.

# VI. EXHIBIT HOURS

Set-Up will begin at 8:00 A.M. All Vendors are expected to be in place by 10:00 a.m. June 29, 2024, and to remain until 4:00 p.m. All take downs should be over by 5:00 P.M.

# VII. LOCATION/ SET-UP

Designated space in the Park will be assigned to each vendor/reunion. All will set up in one of the numbered spaces. A map with a layout will be provided. Special furniture or backdrops, etc., are the responsibility of the Individual. Space is limited and setup will need to be approved by the National Council of Meridianites, Inc. Vendors will provide all set-up materials, a poster board identifying the following:

- 1) The name of the group/organization
- 2) The approved items for sell
- 3) The cost of all approved items

# VIII. INSURANCE/SECURITY/LIABILITY

Each vendor accepts liability and is responsible for meeting Health Department requirements or regulations since the National Council of Meridianites, Inc. cannot accept responsibility. Security officers patrol the picnic grounds during the picnic. Vendors/Exhibitors assume the entire responsibility and hereby agree to protect, indemnify, defend the National Council of Meridianites, Inc. and its agents harmless against all claims. Losses and damages to persons or property, governmental charges or fines and Attorney's fees rising out of or caused by the Vendor/Exhibitor installation, removal, maintenance, occupancy, or use of the display premises or part thereof, excluding any such liability caused by the sole negligence of National Council of Meridianites, Inc. or its agents. Vendor/Exhibitors acknowledge that the National Council of Meridianites, Inc. does not maintain insurance covering Vendors and/or Exhibitors and that they are urged to obtain business interruption and property damage and/or loss insurance.

# IX. PERMIT

A permit will be issued the day of the picnic. It will include (1) the name of the group and (2) the concession(s) approved, if applicable. The National Council of Meridianites, Inc. reserves the right to cancel the permit due to breech of the permit specifications: (1) the person/group has not been approved, (2) the vendor is selling items not approved, or (3) the vendor charges a different fee than what he/she specified. There will be no refunds in these instances.

# X. SHIPPING/HANDLING

If displays and/or materials and supplies are to be shipped in advance of June 29, 2024, to the

National Council of Meridianites, Inc. THEY MUST BE PAID IN FULL PRIOR TO DELIVERY.

The National Council of Meridianites, Inc. does not accept responsibility for these materials.



